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9			
10	UNITED STATES DISTRICT COURT		
11	DISTRICT OF NEVADA		
12	JAMES EDWARD SCOTT, III,	Case No. 3:23-cv-00265-MMD-CSD	
13	Plaintiff,	ORDER GRANTING STIPULATION AND ORDER TO	
14	v.	DISMISS WITH PREJUDICE	
15	SMALLWOOD, et al.,		
16	Defendant.		
17	IT IS HEREBY STIPULATED by and between Plaintiff, James Edward Scott, III		
18	and Interested Party Nevada Department of Corrections, by and through counsel, Aaron		
19	D. Ford, Attorney General of the State of Nevada, and Kyle L. Hill, Deputy Attorney		
20	General of the State of Nevada, Office of the Attorney General, under Rule 41(a)(1)(A)(ii),		
21	Federal Rules of Civil Procedure, that the above-captioned action be dismissed with		
22	prejudice, with each party bearing their own attorney's fees and costs.		
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Case 3:23-cv-00265-MMD-CSD Document 15 Filed 06/26/24 Page 2 of 3

1	The Parties have resolved this matt	er in its entirety and agree that the Court may
2	accordingly close the case, with prejudice.	Any outstanding deadlines are considered moot
3		
4	DATED this 21st day of May, 2024.	DATED this 21st day of May, 2024
5		AARON D. FORD
6	7-8310-	Attorney General
7	By:	By: <u>/s/ Kyle L. Hill</u> KYLE L. HILL (Bar No. 16094)
8	Plaintiff	Deputy Attorney General Attorneys for Defendant
9	4.	
10		
11	ORDER	
$12 \mid$		
13	IT IS SO ORDERED. This matter is DISMISSED WITH PREJUDICE and the	
$14 \mid$	Clerk is directed to close the case.	
$15 \mid$		DATED June 26 , 2024.
16		1. Ch
17		UNITED STATES DISTRICT JUDGE
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CERTIFICATE OF SERVICE

I certify that I am an employee of the Office of the Attorney General, State of Nevada and that on this 25th day of June, 2024, I electronically filed the foregoing, **STIPULATION AND ORDER TO DISMISS WITH PREJUDICE**, via this Court's electronic filing system. Parties that are registered with this Court's electronic filing system will be served electronically. For those parties not registered, service was made by depositing a copy for mailing in the United States Mail, first-class postage prepaid, addressed to the following:

James Edward Scott #1207166 C/O NNCC Law Librarian Northern Nevada Correctional Center P.O. Box 7000 Carson City, NV 89702 lawlibrary@doc.nv.gov

An employee of the

Office of the Attorney General